

Rector

Revd Preb Helen Morby, The Rectory, Edgmond, TF10 8JR.

Tel: 01952 820217 or 07484 704602

helen.morby@btinternet.com

Lay Minister

Libby Leech, Tel: 07306 618031

libby.the6parishes@gmail.com

Church Warden

Peter Harman, Tel: 01952 550070

ann.harman2601@gmail.com

Administrator for the Six Parishes

Pat Jones, Tel: 07935 894298 (Tuesday and Thursday mornings only)

the6parishes18@gmail.com

NOTICES:

- *Bell Ringing Practice: Contact Jo Smyth on 550882 for details.*
- *Sun 8th Mar 2020: Come and Worship at St Peter's Church, Edgmond is cancelled.*
- *Mon 9th Mar: Join Libby Leech in the 'Suthy' for a Lent meeting at 7:30pm - 9:00 pm. Please let Libby know if you plan to attend.*
- *Tue 10th, 17th, 24th and 31st Mar 2020: Morning Prayer at St Michael's, Waters Upton at 8:30 am.*
- *Sun 22nd Mar 2020: Mothering Sunday Family Service at 9:00 am.*

Please send any Church notices to info@allsaintstibberton.org.uk

Guidance from the Church of England in response to Coronavirus

- **If you have a cough or cold, please do not** receive from the chalice by any means or shake hands during the peace. (There is no restriction against either of these other than for those with coughs and colds)
- The practice of intinction should not be used under any circumstances as there is the risk of transmitting infection by this method.

Those administering the bread and wine will be using hand sanitiser.

This Pew Sheet and the Parish Magazine can be found on our website:

<http://www.allsaintstibberton.org.uk>



Welcome

Pew Sheet for Sunday 8th March 2020

Second Sunday of Lent

Holy Communion

9:00 am

Revd Jeremy Stagg

Please take this Pew Sheet home with you



NEXT WEEK

SERVICE FOR SUNDAY 15TH MARCH 2020. Lent 3

10:30 am All Age Worship (Libby Leech)

COLLECT: Almighty God, you show to those who are in error the light of your truth, that they may return to the way of righteousness: grant to all those who are admitted into the fellowship of Christ's religion, that they may reject those things that are contrary to their profession, and follow all such things as are agreeable to the same; through our Lord Jesus Christ, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen**

EPISTLE: *Romans 4: 1 - 5 & 13 - 17*

4 What then shall we say that Abraham, our forefather according to the flesh, discovered in this matter? **2** If, in fact, Abraham was justified by works, he had something to boast about – but not before God. **3** What does Scripture say? ‘Abraham believed God, and it was credited to him as righteousness.’

4 Now to the one who works, wages are not credited as a gift but as an obligation. **5** However, to the one who does not work but trusts God who justifies the ungodly, their faith is credited as righteousness.

13 It was not through the law that Abraham and his offspring received the promise that he would be heir of the world, but through the righteousness that comes by faith. **14** For if those who depend on the law are heirs, faith means nothing and the promise is worthless, **15** because the law brings wrath. And where there is no law there is no transgression.

16 Therefore, the promise comes by faith, so that it may be by grace and may be guaranteed to all Abraham's offspring – not only to those who are of the law but also to those who have the faith of Abraham. He is the father of us all. **17** As it is written: ‘I have made you a father of many nations.’ He is our father in the sight of God, in whom he believed – the God who gives life to the dead and calls into being things that were not.

GOSPEL: *John 3: 1 - 17*

3 Now there was a Pharisee, a man named Nicodemus who was a member of the Jewish ruling council. **2** He came to Jesus at night and

said, ‘Rabbi, we know that you are a teacher who has come from God. For no one could perform the signs you are doing if God were not with him.’

3 Jesus replied, ‘Very truly I tell you, no one can see the kingdom of God unless they are born again.’

4 ‘How can someone be born when they are old?’ Nicodemus asked. ‘Surely they cannot enter a second time into their mother's womb to be born!’

5 Jesus answered, ‘Very truly I tell you, no one can enter the kingdom of God unless they are born of water and the Spirit. **6** Flesh gives birth to flesh, but the Spirit gives birth to spirit. **7** You should not be surprised at my saying, “You must be born again.” **8** The wind blows wherever it pleases. You hear its sound, but you cannot tell where it comes from or where it is going. So it is with everyone born of the Spirit.’

9 ‘How can this be?’ Nicodemus asked.

10 ‘You are Israel's teacher,’ said Jesus, ‘and do you not understand these things? **11** Very truly I tell you, we speak of what we know, and we testify to what we have seen, but still you people do not accept our testimony. **12** I have spoken to you of earthly things and you do not believe; how then will you believe if I speak of heavenly things? **13** No one has ever gone into heaven except the one who came from heaven – the Son of Man. **14** Just as Moses lifted up the snake in the wilderness, so the Son of Man must be lifted up, **15** that everyone who believes may have eternal life in him.’

16 For God so loved the world that he gave his one and only Son, that whoever believes in him shall not perish but have eternal life.

17 For God did not send his Son into the world to condemn the world, but to save the world through him.

POST COMMUNION PRAYER: Almighty God, you see that we have no power of ourselves to help ourselves: keep us both outwardly in our bodies, and inwardly in our souls; that we may be defended from all adversities which may happen to the body, and from all evil thoughts which may assault and hurt the soul; through Jesus Christ our Lord. **Amen.**